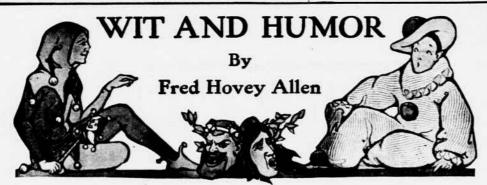
Pay Us for It while it Saves

for You



moisture, metaphorically a juice of the great feeling: mind, oozing forth to refresh and enrich wherever it falls. Wit is lightning; humor is heat. Wit is surprising; humor is insinuating. Wit brings dissimilar things together with a shock; humor is slow and often shy, and comes into the heart locked hand in hand

with pathos.
Old Dr. Fuller's remark, that a Negro is "The image of God cut in ebony," was humorous; but its inversion by Horace Smith, that, "The slave driver was the image of the devil, cut in ivory," was witty. It was wit which flashed from the lips of a colored orator, when, addressing an audience composed entirely of white people, he said, "My friends, in this presence I feel like a huckleberry in a bowl of

milk."
Was there ever a more gracious, tender or loving spirit than that of Thomas Hood? One white while he laughs at the faithloving spirit than that of Thomas Hood? One must sympathize while he laughs at the faith-less Sally Brown as she sees her lover carried off by the press gang:

"Says he, 'They have only taken him
To the tender ship, you see.'
'The tender ship!' said Sally Brown.
'What a hardship that must be!'

"Now, Ben had sailed to many a place That's underneath the world; But in two years the ship came home, And all her sails were furled

"But when he called on Sally Brown, To see how she got on, He found she'd got another Ben, Whose Christian name was John.

"'O Sally Brown, O Sally Brown! How could you serve me so I've met with many a breeze before, But never such a blow!"

The wit is inimitable, even when poor Ben has died of grief. Still the fun goes on, for:

"They went and told the sexton, And the sexton toll'd the bell."

## Surprise Is the Essence

THE essence of the ludicrous consists in sur-THE essence of the ludicrous consists in surprises; in unexpected turns of feeling and explosions of thought, as when some wit called Boyle, the celebrated philosopher, "The father of chemistry and the brother of the Earl of Cork"; or when a witty editor took for the motto of his penny journal, "The Price of Liberty Is Eternal Vigilance; The Price of the Star Is Only One Cent."

Phillips said that when traveling in America he found a Republican "so furious against monarchs that he will not wear a crown in his hat"

Peter the Great, observing the number of lawyers in Westminster Hall, remarked, "I have only two lawyers in my whole Empire, and when I get home I intend to hang one of

Humor often hovers between laughter and

Such, indeed, is the hero of Chamisso's story, as the elegant and lively translation by Thackeray presents it:

"There lived a sage in days of yore, And he a handsome pigtail wore, But wondered much and sorrowed more Because it hung behind him.

"He mused upon this curious case, And swore he'd change the pigtail's place, And have it hanging at his face, Not hanging there behind him.

All day the puzzled sage did spin. In vain, it mattered not a pin, The pigtail hung behind him.

"And right and left, and round about, And up and down, and in and out, He turned; but still the pigtail stout Hung steadily behind him.

"And though his efforts never slack, And though he twist and twirl and tack, Alas! still faithful to his back, The pigtail hangs behind him."

How delicate the satire upon our rebellion against fortunes which cannot be changed!
Once, preaching to a company of butchers,
Spurgeon opened the service with the hymn beginning:

> Not all the blood of beasts On Jewish altars slain-

When told that twins had arrived under the

TUMOR is derived from "humidity"-a protection of the stork, he exclaimed with

Nor more than others I deserve, Yet God has given me more.

When a well known and hypocritical bore when a well known and hypochical sole sent in word that "a servant of the Lord wished to speak to him," he replied, "Tell him I am engaged with his Master."

To a brother, noted for length and drought,

who was to preach an official sermon in his pulpit, Henry Ward Beecher quietly said as they were seated upon the platform, "Right under your feet is a genuine Baptist pool. It is of orthodox dimensions and is half full of water. The spring is under my foot. If the preacher is dry and long, I touch the spring and let him in."

A busyledy once said to Robert Hall "I

A busybody once said to Robert Hall, "I understand that you are going to marry Miss Blank?"—"I marry Miss Blank? I would as soon marry the eldest daughter of Beelzebub and go home to live with the old folks.'

## No Nonsense in the Pulpit

To a solemn brother, who rebuked him for his vivacity, he replied, "You carry your nonsense into the pulpit; I keep mine out." At last, when stricken with mental hallu-

cinations, he did not lose his relish for a jest. Being asked by a whining, professional condoler, "What misfortune brought you here, Mr. Hall?" he replied, touching his head rather significantly, "What'll never bring you here, sir! Too much brain, sir! Too much brain."

"Dr. Part" said a young student to the

much brain."

"Dr. Parr," said a young student to the celebrated linguist, "let's you and I write a book."—"Very well," replied the doctor.

"Put in it all that I know and all that you don't know, and we'll make a big one."

Once to a voluble and vain young man, who said in his presence, "I make it a point to believe nothing I cannot understand," Dr. Parr said, "Then, young man, your creed will be the shortest of any man's I know."

the shortest of any man's I know."

A young minister occupied the pulpit of old Dr. Emmons of Franklin, Massachusetts, one day. Fishing for a compliment at the dinner table, the youthful divine said inquiringly, "I hope I did not weary you with the length of my sermon this morning."—"No, nor with the breadth of it either," was the reply.

"I am afraid," said another, "that I did not get fairly into my subject to-day."—
"That was because your subject never got into you."

A windy member of Parliament stopped in

windy member of Parliament stopped in the middle of a speech to take a glass of water.
"Mr. Speaker," said Sheridan, "I rise to a point of order." Everybody started, wondering what it could be. "What is it, sir?" asked the Speaker. "I think, sir," answered the wit, "it is out of order for a windmill to go by was it is out of order for a windmill to go by wa-

A vain mathematician, attempting to sub-

A vain mathematician, attempting to subdue a rising young wit in his class room, asked, "If two pigs weigh twenty pounds, how much will a hog weigh?"—"If you will kindly step on the scales, I shall tell you in a minute," was the swift reply.

A son of the Emerald Isle, on landing at a wharf in New York, saw lying there a huge anchor. For the next three days he stood by watching the anchor. "What are you doing here?" asked a workman one day. "Sure, sor." was the reply. "I want to see the man anchor. For the next three days he stood by watching the anchor. "What are you do-ing here?" asked a workman one day. "Sure, sor," was the reply, "I want to see the man who can handle that pick."

## Hindu Epigrams

TIME wakes when others sleep; Time no one may escape; without rest and with even pace Time strides over all creatures.

Man's life is measured by a hundred years; half of these are passed in sleep, half the re-mainder in childhood and old age, and what "Says he, 'The mystery I've found:
I'll turn me round. He turned him round;
But still it hung behind him.

mainder in childhood and old age, and what are left we fulfil amid disease, separations, pain, and servitude. How can a man take pleasure in a life that resembles the bubble on

To love those who love you not, to shun those who love you, to make an enemy of the strong-this is to be a fool.

Not to begin an undertaking is the first sign of wisdom, and the second is to complete

what has been begun.

He who sits after eating gets a pain; he who sleeps after eating gets comfort; he who walks after eating gets health; he who runs after eating runs to his death.

What a man desires and strives for, that he always obtains, unless in weariness he

For five years a man shall treat his son as a prince, for ten years as a slave; but when a son reaches his sixteenth year, then shall a man treat him as a friend.

Under good fortune the heart of the great is as soft as a lotus bloom; under ill fortune, as hard as the mountain rock.

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—and a nuisance when you get them

—if your servants won't do the

—ind a nursance when you get
—if your servants won't do
washing
—nor have a washwoman 'round
—and laundries ruin all your
clothes
—still do not be discouraged, for
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the work.

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You don't have to tend this washer.

Nard work.
You don't have to tend this washer.
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